

The district surrounding [Central] has greatly changed in the character of its residents during the past ten years. The people who now live in this vicinity are, as a rule, not so well able to contribute to the financial support of the church as those who formerly resided there.

Board of Trustees, January 1903

Although Central's members continued to move westward, the trustees were reluctant to abandon the church at Lucas & Garrison. Central was one of only a few Presbyterian churches remaining in the city east of Garrison Avenue and "it now has the best opportunity for reaching the masses of the people of any Presbyterian church in St. Louis." Nevertheless, members voted to sell the property in 1905.

In September 1906, the Jewish congregation B'nai Amoona purchased the building for \$30,000. Central's pastor, Dr. J. Layton Mauze, spoke at the dedication of the synagogue.

The building committee selected a new location at Delmar and Clara. A plan for the new facility – of English Gothic design – was presented to the congregation by means of a stereopticon. The sanctuary was first used for worship in March 1908.

The building committee's report included a list of subscribers to the building campaign. All of the \$37,531.08 was accounted for: from Mrs. Rolla Wells' \$2,500.00 contribution to \$1.00 from P. W. Robertson.

CENTRAL PRESBYTERIAN CHURCH, ST. LOUIS, MISSOURI



Report of Chairman of Building Committee

JOHN F. GREEN, Chairman.

CLARA & DELMAR



1908 ~ 1929



Chancel area and pipes from Hodgman Memorial Organ (Clara & Delmar). The Kilgen organ was described as "a magnificent instrument...(and) a pledge of the purpose of Central Church to maintain its music to the highest standard and to emphasize the place of praise in the service of worship."

Memorial Windows

There are four memorial windows which were brought from the church at Clara and Delmar when the present Central was built. Two of these were the gift of the children of Mr. and Mrs. A. F. Shapleigh, in memory of their Father and Mother, both of whom were members of this church under the ministry of Dr. Robert G. Brank; another window was a gift of Mr. and Mrs. Rolla Wells, in memory of her father and mother, Harry Lloyd Parker and Jane Howard Parker; the fourth window was a gift of the widow and children of Mr. D. G. Tutt who for many years was an officer of this church under the ministry of Dr. Brank. Dr. Brank served Central as pastor from 1869 to August 1895.





In our old church at Lucas and Garrison Avenues there were no memorial features. We are greatly pleased, however, that we already have a large number of memorials in our new building. We now have three beautiful Memorial Windows in place, and another is ready to be installed. We have also the Hodgman memorial organ, the Thomas Barron Memorial Session Room, and the Elizabeth G. Black Memorial Mission Room.

Memorial windows were moved to the Hanley and Davis Church.

*Above left: Tiffany window, gift of Mr. and Mrs. Rolla Wells, in memory of her mother and father, Harry Lloyd Parker and Jane Howard Parker.
Above right: Gift in memory of Elizabeth Shapleigh*

*Report of Chairman of Building Committee,
John F. Green, Chairman. April 7th, 1909*

D. C. MacLeod

St. Louis, Mo., December 2, 1917.

A Congregational meeting - due notice having been given - was held at the close of the morning service for the purpose of calling a Pastor if the way be clear.

After a prayer by the Moderator, the Rev. Paxton, a statement of the purpose of the meeting was made and the Moderator called for the election of a Secretary, resulting in the selection of Mr. C. McClung Thompson.

Mr. Holliday moved - seconded by Mr. Harris, that the meeting proceed with the election of Pastor.

Mr. Green, on behalf of the Committee, after a statement of the work done by them, recommended the nomination of Dr. Donald Campbell MacLeod, D. D.. The motion was seconded by Mr. Rexford. Mr. E. T. Miller, for the Committee and also for himself, spoke in favor of Dr. MacLeod.

Mr. Green then moved, seconded by Mr. Gilliam that the nominations be closed and that the Secretary be instructed to cast the ballot for Dr. MacLeod. Carried.

Mr. Harris then moved that the same Committee heretofore appointed, be authorized to sign the call for the Congregation and to prosecute same before Presbytery. Carried.

Mr. John Green read the form of call to be used which was as follows:

"The Congregation of Central Presbyterian Church of St. Louis, being on sufficient grounds well satisfied of the ministerial qualifications of you, Donald Campbell MacLeod, D.D., and having good hopes from our knowledge of your labors, that your ministrations in the gospel will be profitable to our spiritual interests do earnestly call you to undertake the pastoral office in said congregation, promising you, in the discharge of your duty, all proper support, encouragement and obedience in the Lord. And that you may be free from worldly cares and avocations, we hereby promise and oblige ourselves to pay you the sum of \$5000.00 in regular monthly payments, during the time of your being and continuing the regular Pastor of this Church. And we also promise you a vacation of two months in each year.

In testimony whereof we have respectively subscribed our names this day of

He then moved its approval which was seconded by Dr. Roddy and carried.

There being no further business, the meeting adjourned.

C. McClung Thompson
Secretary.

RESIGNATION OF DR. D. C. MACLEOD DUE TO DISSENSION

Action Follows Appeal by Elders and Deacons of Central Church to Presbytery for Investigation.

SERMON LAST MONTH CALLED "THEATRICAL"

"Situation Reminds Me of Small Dogs Snapping at Heels of Larger One," He

PASTOR ACCUSED OF EXCEEDING AUTHORITY



THE REV. DR. D. C. MACLEOD.

Dissension, increasing over a period of years, between the Rev. Dr. D. C. MacLeod, pastor of Central Presbyterian Church, Delmar boulevard and Clara avenue, and certain members of the Bench of Elders and Board of Deacons of the church, reached an issue yesterday in the resignation of Dr. MacLeod.

The estrangement became acute last month when Dr. MacLeod, from his pulpit, said to the congregation: "I have been manacled for five years. The situation reminds me of a lot of small dogs snapping at the heels of a larger dog."

This aroused the Bench of Elders, after a conference with the Board of Deacons, to call upon Dr. MacLeod to resign. He refused and yesterday several elders and deacons, in lengthy statement mailed to the members of Central church, announced that they had appealed to the Presbytery, asking for an investigating commission, and pledging that they would abide by the decision of the Presbytery as to whether they or Dr. MacLeod should resign.

This statement criticised Dr. MacLeod for his independence of church authority as defined by the national organization, and his "theatrical" sermon to the congregation. It declared the church was losing a large number of members through his persistence in not complying with an unwritten law of the Presbyterian church that whenever any large number of a congregation became dissatisfied with the pastor, he should resign.

No Statement by Dr. MacLeod.

Dr. MacLeod, in response to an inquiry today, said he had no statement at this time in answer to the elders' and deacons' letter and could give no date on which his resignation would be effective.

this step, because it would split the congregation into two factions regardless of the outcome.

"One Without Blame."

The letter expresses regret at the notoriety which the incident has caused and adds: "Since the delivery of this sermon, Dr. MacLeod has expressed no regret or sorrow, but poses before the congregation as one without blame or fault."

The letter replies to alleged propaganda being circulated that the present church officials were elected so long ago that they no longer represent the congregation by reciting that most of those now serving were elected after 1908.

The Rev. Dr. MacLeod is a Canadian, having come from the same section of the Dominion as the Rev. Dr. John W. MacIvor, of the Second Presbyterian Church. Before coming to St. Louis he had pastorates at Washington, D. C., and Springfield, Ill. He has served as president of the St. Louis Presbytery.

The signers of the letter to the congregation were James F. Green, Frank J. Kotarean, R. L. Mernagh, W. A. Roddy, Irvine Mitchell, John E. Green and Charles C. Wheeler, elders, and Ley P. Rexford, C. McClung Thompson, L. L. Manning, C. A. Denison, A. B. Lansing, William A. Hirsch, L. Wade Childress, John R. Lionberger, Irving Smith, Robert C. Duncan, Frank Y. Gladney, William S. Stenz and W. S. White, deacons.

The letter declares that the signers were "impelled" to act by "the recent sermon of Dr. MacLeod, in which he compared himself to the Apostle Paul and claimed that his work as pastor had been greatly hindered by the wrongful interference of his officers."

Explanation of Statement.

Regret is expressed at the "forcing" of the issues, and it is explained that the letter is addressed to the members of the church, rather than to have it read at Sunday services, because the latter course "would be to subvert a pulpit dedicated to the preaching of the gospel of Christ from its high and holy purpose to the level of a political platform for the airing of personal grievances."

To the Members of Central Presbyterian Church:

The recent sermon of Dr. MacLeod, in which he compared himself to the Apostle Paul, and claimed that his work as Pastor had been greatly hindered by the wrongful interference of his officers, has impelled the undersigned officers to make a statement to the church members. We regret extremely the forcing of this issue by Dr. MacLeod, because we realize that such an agitation, however it may end, is bound to be harmful to Central Church. But for the officers to keep silent under the charges made in such theatrical manner by the Pastor from the pulpit would be construed as a confession of the charges. The Session of the Church has the right to have a statement of its position read from the pulpit at the Sabbath morning service in the same way that Dr. MacLeod delivered his philippic. But to adopt that course would be to subvert a pulpit dedicated to the preaching of the Gospel of Christ from its high and holy purpose to the level of a political platform for the airing of personal grievances, and although the Pastor of the Church has set us such an example we do not feel we would be justified in following it. We, therefore, address to you by mail this statement of our position:

Dr. MacLeod came to us about five years ago from the pulpit of another Presbyterian Church. He knew full well the principles of Government which obtain in the Presbyterian Church, U. S. He knew that every Church of our denomination is ruled by its Bench of Elders, not by its Pastor, nor by the congregation at large. Both the Ruling Elders and the Pastor, the Teaching Elder, are elected by the congregation, and the Pastor has no greater authority in the Church

Session than any other Elder. If Dr. MacLeod did not approve this form of Government or feel that he could live and work under it, he should never have accepted a call to a church of our denomination. If he wishes a church with a congregational form of Government, he should have sought a pulpit in the Congregational Church. We believe a great many of the difficulties that Dr. MacLeod has experienced have been due to his failure to recognize the authority of the Session. In any event, antagonisms have arisen and there doubtless have been faults on both sides, as there usually are in such matters.

Dissatisfaction with Dr. MacLeod's pastorate has been increasing for some time. A year or so ago it had grown to such an extent that individual members of the Session had at various times discussed the situation with him, advising him of the fact that a number of officers and members, who had long been identified with this Church, were contemplating withdrawing from its membership and joining other churches, and suggested that it might be well for him to consider a call to the pastorate of another church, if one should be received by him. His reply to all such suggestions has been that he could not be "run" out of Central Church by dissatisfied officers or members; that he believed a majority of the congregation wanted him to remain and he would "fight" before he would go. As time passed the dissatisfied element in the Church grew larger and in an effort to avoid a public scandal, which church controversies so often cause, some of the Elders and Deacons conceived the idea of colonizing—that is, of organizing a new church of our denomination in University City, to which all of the dissatisfied members of Central Church

The letter declares that if Dr. MacLeod was not in accord with the policies of the church, which place the power of government in the hands of the Bench of Elders, instead of in the congregation directly, he should not have accepted the call, as he did about five years ago.

It is stated that "dissatisfaction with Dr. MacLeod's pastorate has been increasing for some time." Individual members of the congregation urged Dr. MacLeod a year or so ago to accept a call to another church "if one should be received by him," the statement adds.

The suggestions were ignored. It is stated, on the ground that Dr. MacLeod would not permit himself to be "run" out of the church by dissatisfied officers or members.

New Church Considered.

Some of the elders and deacons suggested that "a public scandal might be averted, the letter states, by formation of another church in University City, which those dissatisfied with Dr. MacLeod might join. The pastor is said to have declined to give his support to this suggestion."

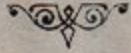
Dr. MacLeod was asked by officers of the church at the last sessional meeting, prior to his sermon of Oct. 15, whether or not he believed the condition within the congregation was such as to warrant his continuance as pastor, the letter states. It adds that the pastor took the position that his pastorate had been successful and that the church had enjoyed a large growth under it.

It is stated that Dr. MacLeod announced he was willing that a meeting of the congregation be called to determine whether he should continue as pastor. The officers declare they were unwilling to take

Rev. MacLeod
Resignation 11/24/1922

Woman's Auxiliary

Central Presbyterian Church
Delmar Blvd. and Clara Ave.



PROGRAM 1925-1926

Central Presbyterian Church

Delmar Boulevard and Clara Avenue
Rev. James E. Fowle, Minister

November 30, 1927.

friend:-

We feel that you will want to have a part in our Dedication . . . When Central Church was built twenty years ago next March there incurred a debt on the church building. This debt has been reduced \$7,000.00. Dr. Mauze, who was pastor of the church at that time, did not consent to the dedication of the church building until this was paid. Therefore, our church has never been dedicated.

We are planning a service of Dedication on March 18th, at which time we celebrate our twentieth Anniversary in the present church building. We have asked Dr. Mauze to be with us on this occasion. He has consented to come. It is necessary for us to raise this \$7,000.00 before he comes. We can do this if every one will have a part in our Dedication Gift.

We enclose a pledge card which we ask you to fill out and send to the church by mail this week or bring it with you next Sunday morning and place it on the offering plate. At the close of the service next Sunday morning, December 4th, an announcement will be made stating just how much has been received.

We urge you to be present at that service and to have a part with us in our "Dedication Gift".

Yours most sincerely,

W. H. Stentz,

Chairman Finance Committee.

Jan-3 ~~Feb-13~~ 1926
St. Louis

I hereby pledge to the Central Presbyterian Church, effective from this date, a weekly subscription in the sum of \$50

This pledge represents my total subscription to the expense incident to the conduct of the work of the Church, including benevolences of every character (excepting the Equipment Fund.)

Mrs. Maude E. Black
Address 6021 Pershing Ave.

Phone No. Review 2614 W.

(OVER)

J
A
M
E
S
F
O
W
L
E

1923 ~ 1929



James L. Fowle. "Young Mr. Fowle" was only 26 years old when he was installed as pastor, the youngest man to fill Central's pulpit.

Rev. James L. Fowle Preach His Last Sermon Here Sunday

Central Presbyterian Pastor Accepts Call to Chattanooga.

Rev. Dr. James L. Fowle will preach his last sermons in St. Louis next Sunday, March 31, at Central Presbyterian Church, Delmar boulevard and Clara avenue, which he has served as pastor for the last five and one-half years. He has accepted the pastorate of the First Presbyterian Church of Chattanooga, Tenn., and will take charge there on April 12.

Dr. Fowle came to this city as pastor directly after completing his studies at Princeton Theological Seminary, where he received the degree Master of Theology, in 1923. He was installed as pastor of Central Church on his 26th birthday, and this has been his only charge until now. The degree Doctor of Divinity has been conferred upon him both by Westminster College and by Davidson College at Davidson, N. C., where he studied for four years, receiving the A. B. degree.

Field of Service.

In St. Louis he has served in the Presbyterian Church as chairman of young people's work, the synod's Committee on Education, chairman of the synod's Committee on Education, treasurer of the Ministerial Alliance, member of the Executive Board of the Methodist Federation, trustee of the Homeopathic College, member of the Executive Committee of the Billy Sunday Campaign. Dr. Fowle is a singing voice of rare quality, and he is known as a preacher, but as a vo-

pastorate here he met Miss Katherine Ferguson, daughter of the late Dr. Francis L. Ferguson, founder and pastor of the West Presbyterian Church. They have a daughter, Mary Payne.

Brothers.

Dr. Fowle has two brothers, Samuel and Robert, who are merchants in St. Louis, D. C., carrying on a business which was established by their father, Samuel R. Fowle. His two brothers in 1818, parents also reside in St. Louis, D. C., as also his sister, Miss S. Long. Another sister, Miss M. Orr, resides in St. Louis, D. C.

Dr. Fowle's family interest to his many ancestors came to this country from England in 1633, settling in Wrentham, Mass., from which his great-grandfather, Samuel Fowle, removed to North Carolina. Dr. Fowle's great-grandfather, G. Fowle, was Governor of North Carolina about forty years ago. Dr. Fowle bears the name of his grandfather, James L. Fowle, who carried on the great-mercantile business in St. Louis. The minister's mother was Miss Caroline Newbern, N. C., and it was for whom Blackwell, New York, was named, and having been a member of the United States Governmental grandfather.

March 31, 1929.



REV. JAMES L. FOWLE

Rev. James L. Fowle, who becomes Pastor of this Church effective April 1st, was born in Washington, North Carolina, October 14, 1897. He was educated at Washington until he was fifteen, when he attended Randolph Macon Academy at Bedford City, Virginia. He entered Davidson College and after four years graduated with the class of 1918, receiving the A. B. degree. He did graduate work in philosophy, English and history at Johns Hopkins University at Baltimore. He also studied at the Peabody Conservatory of Music, in Baltimore. He went to Union Theological Seminary, in Richmond, Virginia, for four years, the last year being spent as Hoge Fellow and part of his time was spent in teaching junior Greek. He received the B. D. degree from Union, in 1921.

Dr. Fowle attended Princeton Theological Seminary and received the degree Th. M. in 1923. He went to St. Louis in October, 1923, and was ordained and installed Pastor of the Central Presbyterian Church of that city on his twenty-sixth birthday. He has been given the D.D. degree by Westminster College, Fulton, Missouri, and also by Davidson College, at Davidson, N. C.

Dr. Fowle married Miss Katherine Ferguson, of St. Louis, whose father, the Rev. Francis L. Ferguson, D. D., was Pastor of one of the West Presbyterian Churches of New Orleans before he became Pastor of the West Presbyterian Church, of St. Louis. They have one child, a daughter, Mary Payne Fowle, who will celebrate her first birthday shortly after their arrival in Chattanooga.

CENTRAL PRESBYTERIAN CHURCH

CLARA AND DELMAR

REV. JAMES L. FOWLE, D. D., Pastor

9:30 Bible School. 10 A. M. Sermon, "Does Death End It All." Anthems, Solo Violin.

Special Solo, "Hosanna," sung by Bernard Ferguson. B. P. M., Special Musical Program of Beautiful Easter Music. Double Quartette, Antiphonals, Anthems.

Sermon Easter Message, "He Is Risen," by Rev. James L. Fowle.

RECEPTION FOR DR. AND MRS. FOWLE

All the members of the congregation are invited to a reception for Dr. and Mrs. J. L. Fowle in the Ladies' Parlor of the Church next Friday afternoon, April 5th, from four to six P.M. It is hoped that there will be a large attendance upon this occasion.

Westminster College Confers D. D. Degree on Three St. Louisans

Presbyterian Pastors Receive Honors at Commencement Exercises.

SPECIAL DISPATCH TO THE GLOBE-DEMOCRAT.

FULTON, MO., June 6.—Among the eight honorary degrees conferred here today by the Board of Trustees of Westminster College were three of Doctor of Divinity given to St. Louis pastors, Rev. Leonard V. Buschman of the Tyler Place Presbyterian Church; Rev. Norman L. Fuwer, pastor of the Central Presbyterian Church, and Rev. James L. Fowle, assistant pastor of the Second Presbyterian Church. The same degree also was conferred on Rev. Chia Yu Ming, Teng Hsien, Shantung, China; Rev. Ewell Travis Drake of Orange, Tex.; Rev. John Jay Rice, of Danville, Ky., and Rev. Ezquiel Dionisio Torres of Cardenas, Cuba.

The honorary degree of doctor of music was conferred on R. Ritchie Robertson, Professor of Music at Springfield, Mo. The Springfield Chamber of Commerce made a gala event of the honor bestowed upon Robertson, by sending the Springfield Boys Band of 115 pieces and a large delegation of Chamber of Commerce members in an entourage that was made up of about thirty-five automobiles, busses and trucks. The band gave several concerts here. On the way here they gave concerts at Fair Grove, Buffalo, Mack's Creek, Linn Creek, Bagnell and Eldon. This afternoon they played at the Capitol in Jefferson City and tonight at Sedalia.

This band has a membership of 500 and ordinarily carries 350 musicians. It has made long trips all over the United States and claims to be the biggest band in the world. The college today also unveiled a tablet to the memory of the late Dr. E. E. Reed, former president of the school. The bachelor of arts degrees was conferred on thirty-nine graduates, the largest class in the history of the college.

The address was delivered by Rev. Dr. John M. Vander Meulen of Louisville, Ky., president of the Presbyterian Theological Seminary in that city.

PASTOR HERE OFFERED CHATTANOOGA PULPIT

By Associated Press.

CHATTANOOGA, TENN., January 20.—Dr. James L. Fowle, pastor of Central Presbyterian Church, St. Louis, Mo., today was extended a call by First Presbyterian Church of Chattanooga.

The First Presbyterian Church here possesses one of the most elaborate plants in the city, as well as one of the largest congregations.

CENTRAL PRESBYTERIAN CHURCH

Clara Avenue and Delmar Boulevard
Saint Louis



"Come thou with us and we will do thee good."

Num. 10:29.



Old Church Depicts Its History in Pageant and Song

Central Presbyterian Con- gregation Is Holding Un- usual Homecoming.

An unusual homecoming program of pageantry and commemorative addresses began yesterday at the Central Presbyterian Church, Delmar boulevard and Clara avenue, to continue tonight and tomorrow night. On July 1 this congregation is to give up its building, which was sold some time ago, and will begin the erection of a new church at Hanley road and Davis drive. In the interval until this church is completed, worship will be held in the Masonic Temple in University City.

Miss Alves Long was the author yesterday of a pageant which was enacted following a luncheon attended by 250 persons. The pageant was a history in costume, dialogue and song, of the eighty-six years which the Central Presbyterian Church has been in existence.

Met from House to House.

The oldest member of the church, Mrs. John L. Booth, made a talk, telling particularly of the first sewing guild in the church, of which she was a founder and which met from house to house, to sew for the poor.

A former pastor, Dr. J. Layton Mauze of Kansas City, was a guest with Mrs. Mauze. He served from 1902 to 1917. He paid tribute to old members faithful through many years. Among others of whom he spoke was John F. Green, who has long been an officer of the church and whose wife is president of the woman's auxiliary.

The pageant written by Miss Long was read by Mrs. Henry I. Riegan. Scenes from each church were enacted, beginning with the original site at Fifth and Locust streets, going on to the church at Eighth and Chestnut streets, then at Garrison avenue and Lucas place, and, finally, at the present location.

Costumes to be given up at month. Costumes dating particularly 1844, 1848, worn in name of brought in by Vander Van P. Anderson, 1883; Rev. Brank, 1889-93; Rev. A. Parr, 1898-1901; Rev. J. Layton Mauze, 1902-17; Rev. D. C. McLeod, 1918-22, and Rev. James L. Fowle, 1923-28.

Old-Time Wedding.

One of the episodes depicted an old-fashioned wedding, dating from an actual occurrence when the church stood at Eighth and Chestnut streets. The bride and her long retinue of attendants were the elaborate costumes of the period, and the bridegroom was likewise in the attire of ante-bellum days.

Tonight there will be an address at 8 o'clock by Dr. Mauze. This will be followed by a reception in the church parlors to Dr. and Mrs. Mauze, at which all of the old members will be welcomed.

Tomorrow night there is to be a home-coming dinner for present and former members, at which Dr. and Mrs. Mauze will be guests. The pageant given yesterday is to be repeated, following the dinner. The dinner will be in charge of the Teachers' Association of the Sunday school.

The property at Delmar and Clara was sold several months ago to the final American congregation to whom it will be turned over on July 1.

AUTHENTIC COSTUMES OF THE LONG AGO—Participants in tableau representing periods in the history of St. Louis. Left to right, in first picture, Mrs. Robert Arthur, Miss Jane Symons and Mrs. Clarence Field. In second picture, Mrs. Charles Riggs, Elizabeth Green and Mrs. William H. McKim.

CHURCH PAGEANT PRESENTED

Reviews History of Central Presbyterian Since 1844.

A pageant reviewing the history of Central Presbyterian Church since it was established in 1844 was presented today at the final meeting of the Ladies' Auxiliary in the present church building at Clara avenue and Delmar boulevard. Participants appeared in costumes of the period represented and there were elaborate stage settings. Dr. Layton Mauze of Kansas City, former pastor, and Mrs. Mauze were guests.

The building has been sold and will be abandoned July 1. The congregation will hold services at the Masonic Temple in University City until next February at which time it is expected a new building at Davis drive and Hanley road, University City, will be completed.



Central Presbyterian Church

Clara and Delmar

James L. Fowle

Central celebrated its history both in 1929 (when these pictures were taken) at the final meeting of the Ladies Auxiliary at the Clara and Delmar Location and again in 1934, upon the church's 90th anniversary.

Dark Blue

HEAR DR. G. CAMPBELL MORGAN
WORLD FAMOUS BIBLE SCHOLAR

Central Presbyterian Church

Delmar Boulevard and Clara Avenue

MAY 16th to 19th, INCLUSIVE

AFTERNOONS 3:30 P. M.

EVENINGS 7:30 P. M.

Theme: The Bigness of Paul's Shortest Letter

Theme: The Man of Nazareth

Monday The Letter And Its Method

The Pharisees' Problem

Tuesday The Three Central Portraits

Who Is This Son of Man?

Wednesday Some Social Groups

The Last Unveiling

Thursday The Inspirational Secrets

The Many Diademed

ALL WELCOME

HEAR DR. JAMES M. GRAY
WORLD FAMOUS BIBLE SCHOLAR

CENTRAL PRESBYTERIAN CHURCH

Delmar Boulevard and Clara Avenue

DECEMBER 2nd to 7th, INCLUSIVE

Afternoons 3:00 P. M.

Evenings 8:00 P. M.

"PRIMARY TRUTHS OF THE CHRISTIAN FAITH"

Why I Believe the Bible Will Stand

The Resurrection of the Body

When Christ Made Himself Equal With God

What is the Baptism of the Holy Spirit?

The Fact of Human Redemption

What is Meant by the Second Coming of Christ?

ALL WELCOME

GOSPEL MEETINGS

—AT—

CENTRAL PRESBYTERIAN CHURCH
DELMAR & CLARA AVE.

REV. EUGENE BELL, D. D.

Moderator Synod of Kentucky

3:30 P. M.

7:30 P. M.

YOURSELF AND FRIENDS ARE INVITED

**Interdenominational
Bible Conference**

ST. LOUIS, MISSOURI

**The Distinctive Principles
of Presbyterianism**



BY

SAMUEL J. WILSON, D. D., LL. D.

Philadelphia

Presbyterian Board of Publication and
Sabbath School Work

1913